



**TOWN OF BABYLON**  
**DIVISION OF FIRE PREVENTION**  
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# FIRE SPRINKLER MAINTENANCE FORM

\_\_\_\_\_  
 DATE

**THE AUTOMATIC FIRE SPRINKLER SYSTEM AT THE FACILITY NOTED BELOW HAS BEEN INSPECTED, TESTED, AND MAINTAINED IN ACCORDANCE WITH NFPA 25.**

BUSINESS: \_\_\_\_\_  
 \_\_\_\_\_

PROPERTY LOCATION \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SPRINKLER CONTRACTOR \_\_\_\_\_  
 \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 CONTRACTOR SIGNATURE

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC