

A Special Meeting of the Town Board, Town of Babylon, was held at the Town Hall, 200 East Sunrise Highway, Lindenhurst, NY, and streamed live over the internet at the Town of Babylon YouTube channel - <https://bit.ly/3aNSG2P>, on Wednesday, the 29th day of June, 2022 at 2:00 p.m. prevailing time.

Supervisor Schaffer called the meeting to order with a salute to the flag.

Supervisor Schaffer: Please remain standing for a moment of silence and I'd ask you keeping your thoughts and prayers the brave servicemen and women serving our country both here and abroad.

Thank you, please be seated.

The Town Clerk called the roll:

| | |
|----------------------|---------|
| Councilman Manetta | Present |
| Councilman Martinez | Present |
| Councilman McSweeney | Present |
| Councilman Gregory | Present |
| Supervisor Schaffer | Present |

**PUBLIC HEARING IN REFERENCE TO CHAPTER 213,
ARTICLE XLII, §213-503 OF THE CODE OF THE TOWN OF BABYLON
(WYANDANCH AND STRAIGHT PATH CORRIDOR FORM-BASED CODE)**

**RESOLUTION NO. 532 JUNE 29, 2022
ACCEPTING TOWN BOARD MINUTES**

The following resolution was offered by Councilman Martinez and seconded by Councilman McSweeney

BE IT RESOLVED, by the Town Board of the Town of Babylon that the minutes of the following Town Board Meeting be and the same are hereby accepted:

June 16, 2022

VOTES: 5 _____ YEAS: 5 _____ NAYS: 0 _____

The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 533 JUNE 29, 2022
AUTHORIZING 2021 BUDGET MODIFICATION**

The following resolution was offered by Councilman McSweeney and seconded by Councilman Gregory

BE IT RESOLVED, by the Town Board of the Town of Babylon, upon the recommendation of the Town Comptroller, that the following 2021 Budget Modification is hereby authorized:

| | <u>Increase</u> | <u>Decrease</u> |
|---------------------------------------|-----------------|-----------------|
| General Fund | | |
| Supervisor | | |
| Council Member | | |
| A.1220-11 | \$ 1 | |
| Administrative | | |
| A.1220-13 | | \$ 1 |
| Tax Collector | | |
| Elected Officials | | |
| A.1330-10 | \$ 414 | |
| Program Operations | | |
| A.1330-47 | | \$ 414 |
| Purchasing | | |
| Administrative | | |
| A.1345-13 | \$ 11,144 | |
| Professional and Technical Services | | |
| A.1345-44 | \$ 5,000 | |
| Miscellaneous | | |
| A.1345-49 | \$ 84 | |
| Full Time Clerical | | |
| A.1345-14 | | \$ 16,228 |
| Assessment | | |
| Member of a Board | | |
| A.1355-12 | \$ 181 | |
| Full Time Clerical | | |
| A.1355-14 | | \$ 181 |
| Law | | |
| Professional and Technical Services | | |
| A.1420-44 | \$ 10,883 | |
| Administrative | | |
| A.1420-13 | | \$ 10,883 |
| Buildings | | |
| Full Time Clerical | | |
| A.1620-14 | \$ 31 | |
| Part Time Clerical | | |
| A.1620-16 | \$ 241 | |
| Utilities | | |
| A.1620-42 | | \$ 272 |
| Central Printing & Mailing | | |
| Full Time Clerical | | |
| A.1670-14 | \$ 2,111 | |
| Full Time Clerical | | |
| A.1670-41 | | \$ 2,111 |
| Central Data Processing | | |
| Administrative | | |
| A.1680-13 | \$ 673 | |
| Repairs and Maintenance | | |
| A.1680-46 | | \$ 25,590 |
| Control of Animals | | |
| Full Time Clerical | | |

| | | | |
|--|----|--------|--|
| A.3510-14 | \$ | 5,417 | |
| Full Time Labor | | | |
| A.3510-15 | \$ | 1,419 | |
| Overtime | | | |
| A.3510-19 | \$ | 1 | |
| Program Operations | | | |
| A.3510-47 | \$ | 18,080 | |
| Parks & Recreation Administration | | | |
| Professional and Technical Services | | | |
| A.7020-44 | \$ | 23,833 | |
| Full Time Labor | | | |
| A.7020-15 | \$ | 179 | |
| Narcotics Addiction Control | | | |
| Full Time Clerical | | | |
| A.4220-14 | \$ | 24,012 | |
| Parks | | | |
| Part Time Labor | | | |
| A.7110-17 | \$ | 1,968 | |
| Full Time Clerical | | | |
| A.7110-14 | \$ | 354 | |
| Overtime | | | |
| A.7110-19 | \$ | 9,935 | |
| Miscellaneous | | | |
| A.7110-49 | \$ | 65 | |
| Program Operations | | | |
| A.7110-47 | \$ | 12,322 | |
| Historian | | | |
| Administrative | | | |
| A.7510-13 | \$ | 30 | |
| Youth Programs | | | |
| Rent or Lease | | | |
| A.7310-45 | \$ | 30 | |
| Environmental Control | | | |
| Equipment | | | |
| A.8090-20 | \$ | 8,440 | |
| Full Time Labor | | | |
| A.8090-15 | \$ | 8,440 | |
| <u>Part Town Fund</u> | | | |
| Safety Inspection | | | |
| Member of a Board | | | |
| B.3620-12 | \$ | 7,502 | |
| Full Time Labor | | | |
| B.3620-15 | \$ | 74,776 | |
| Code Enforcement | | | |
| Full Time Labor | | | |
| B.3989-15 | \$ | 67,274 | |
| Transfer to Capital Project Fund | | | |
| Interfund Transfer | | | |
| B.9950-90 | \$ | 4,123 | |
| Hospital and Medical Insurance | | | |
| Employee Benefits | | | |
| B.9060-80 | \$ | 4,123 | |

Garbage Improvement Area Fund

| | | | |
|---------------------------------------|----|---------|------------|
| State Retirement | | | |
| Employee Benefits | | | |
| CL.9010-80 | \$ | 27,974 | |
| Hospital and Medical Insurance | | | |
| Employee Benefits | | | |
| CL.9060-80 | \$ | 20,498 | |
| Refuse and Garbage | | | |
| Member of a Board | | | |
| CL.8160-12 | \$ | 282 | |
| Part Time Clerical | | | |
| CL.8160-16 | \$ | 2,164 | |
| Program Operations | | | |
| CL.8160-47 | \$ | 47,047 | |
| Uniforms | | | |
| CL.8160-48 | \$ | 932 | |
| Administrative | | | |
| CL.8160-13 | \$ | 3,627 | |
| Overtime | | | |
| CL.8160-19 | \$ | 2,026 | |
| Equipment | | | |
| CL.8160-20 | \$ | 142,886 | |
| Professional and Technical Services | | | |
| CL.8160-44 | | | \$ 247,436 |
| Social Security | | | |
| Employee Benefits | | | |
| CL.9030-80 | \$ | 5,254 | |
| Workers' Compensation | | | |
| Employee Benefits | | | |
| CL.9040-80 | | | \$ 5,254 |
| Union Welfare Benefits | | | |
| Employee Benefits | | | |
| CL.9070-80 | \$ | 693 | |
| Unemployment Insurance | | | |
| Employee Benefits | | | |
| CL.9050-80 | | | \$ 693 |

East Farmingdale Water District Fund

| | | | |
|---------------------------------------|----|-------|----------|
| Unallocated Insurance | | | |
| Insurance | | | |
| EW.8910-43 | \$ | 411 | |
| Hospital and Medical Insurance | | | |
| Employee Benefits | | | |
| EW.9060-80 | \$ | 6,217 | |
| Union Welfare Benefits | | | |
| Employee Benefits | | | |
| EW.9070-80 | \$ | 277 | |
| Depreciation | | | |
| Depreciation | | | |
| EW.1994-40 | | | \$ 6,905 |

Commercial Garbage District Fund

| | | | |
|-------------------------------------|----|--------|------------|
| Refuse and Garbage | | | |
| Full Time Clerical | | | |
| SR.8160-14 | \$ | 5,812 | |
| Part Time Clerical | | | |
| SR.8160-16 | \$ | 1,120 | |
| Administrative | | | |
| SR.8160-13 | \$ | 85,925 | |
| Full Time Labor | | | |
| SR.8160-15 | \$ | 12,776 | |
| Professional and Technical Services | | | |
| SR.8160-44 | | | \$ 147,045 |
| State Retirement | | | |
| Employee Benefits | | | |
| SR.9010-80 | \$ | 33,384 | |
| Social Security | | | |
| Employee Benefits | | | |
| SR.9030-80 | \$ | 7,954 | |
| Disability Insurance | | | |
| Employee Benefits | | | |
| SR.9055-80 | \$ | 74 | |

Special Lighting Fund

| | | |
|---------------------------------------|--|------------|
| Other Debt | | |
| Debt Principal | | |
| SL.9789-60 | | \$ 275,033 |
| Street Lighting | | |
| Part Time Labor | | |
| SL.5182-17 | | \$ 51,068 |
| Utilities | | |
| SL.5182-42 | | \$ 76,287 |
| Rent or Lease | | |
| SL.5182-45 | | \$ 13,082 |
| Repairs and Maintenance | | |
| SL.5182-46 | | \$ 6,484 |
| Hospital and Medical Insurance | | |
| Employee Benefits | | |
| SL.9060-80 | | \$ 11,320 |
| Serial Bonds | | |
| Debt Principal | | |
| SL.9710-60 | | \$ 14,609 |
| Debt Interest | | |
| SL.9710-70 | | \$ 1,698 |
| Revenues | | |
| Appropriated Fund Balance | | |
| SL.0000-0599 | | \$ 100,485 |

VOTES: 5 YEAS: 5 NAYS: 0
 The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 534 JUNE 29, 2022
 AUTHORIZING 2022 INTERFUND TRANSFER**

The following resolution was offered by Councilman Gregory
 and seconded by Councilman Manetta
 BE IT RESOLVED, by the Town Board of the Town of Babylon, upon the recommendation of the Town Comptroller that the following
 2022 Interfund Transfer is hereby authorized:

| | Increase | Decrease |
|--|-----------------|-----------------|
| H11 – Various Park Improvements | | |
| Genl gvt, equipment and Capital Outlay | | |
| Interfund Transfer | | |
| H11.9950-90 | \$ 19,500.00 | |
| Construction Services | | |
| H11.7197-26 | | \$ 19,500.00 |
| Interfund Transfer | | |
| H11.9950-90 | \$ 18,900.00 | |
| Construction Services | | |
| H11.7197-26 | | \$ 18,900.00 |
| H132 – Reconstruction of Town Buildings | | |
| Transfer to Capital Project Fund | | |
| Interfund Transfer | | |
| H132.0000-5031 | \$ 19,500.00 | |
| Genl gvt, equipment and Capital Outlay | | |
| Construction Services | | |
| H132-1997.26 | \$ 19,500.00 | |
| H128 – Geiger Park Improvements | | |
| Transfer to Capital Project Fund | | |
| Interfund Transfer | | |
| H128.0000-5031 | \$ 18,900.00 | |
| Genl gvt, equipment and Capital Outlay | | |
| Construction Services | | |
| H128-1997.26 | \$ 18,900.00 | |

VOTES: 5 YEAS: 5 NAYS: 0
 The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 535 JUNE 29, 2022
AUTHORIZING ACCEPTANCE OF PERFORMANCE BOND**

The following resolution was offered by Councilman Manetta and seconded by Councilman Martinez

BE IT RESOLVED, by the Town Board of the Town of Babylon, upon the recommendation of the Commissioner of Planning and Development that the following bond for incomplete site work be accepted:

| NAME | PROPERTY LOCATION | APPLICATION/PERMIT # | BOND AMOUNT |
|---|--|--------------------------------------|-------------|
| Roland's Electric, Inc. 307 Suburban Avenue Deer Park, NY 11729 | 456 Albany Avenue Amityville, NY 11701 SCTM No.0100-171-3-18 | App No.136612 Permit No.2021-0740 | \$69,348.00 |

VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 536 JUNE 29, 2022
AUTHORIZING RELEASE OF BOND**

The following resolution was offered by Councilman Martinez and seconded by Councilman McSweeney

BE IT RESOLVED, by the Town Board of the Town of Babylon, upon the recommendation of the Town Clerk that the following CHECK FOR BOND of street excavation be released:

| PERMIT | DATE | NAME & ADDRESS | TYPE | AMOUNT |
|--------|-----------|--|-------|------------|
| 10369 | 8/12/2019 | Babylon Village Holding Corp. 166 Higbie Lane, West Islip, NY 11795 631-872-0268 | CHECK | \$1,200.00 |

VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 537 JUNE 29, 2022
AUTHORIZING PAYMENT TO AMCS**

The following resolution was offered by Councilman McSweeney and seconded by Councilman Gregory

BE IT RESOLVED, by the Town Board of the Town of Babylon, that based upon the recommendation of the Commissioner of Environmental Control, that the Comptroller is hereby authorized to issue payment to AMCS Group Inc. for services rendered for the following Invoices:

| INVOICE NO./DATE | AMOUNT |
|---------------------------|-------------|
| 108169 – December 1, 2021 | \$1,050.00 |
| 111093 – January 31, 2022 | \$12,277.19 |
| 116490 – May 31, 2022 | \$4,217.85 |
| 117964 – June 28, 2022 | \$1,350.00 |
| 118076 – July 1, 2022 | \$2,100.00 |
| TOTAL | \$20,995.04 |

VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 538 JUNE 29, 2022
EXTENDING FOR FIVE YEARS THE RESIDENTIAL SOLID WASTE & RECYCLABLES COLLECTION SERVICES
AGREEMENT BETWEEN THE TOWN OF BABYLON AND ENCON INDUSTRIES CORPORATION**

The following resolution was offered by Councilman Gregory and seconded by Councilman Manetta

WHEREAS, on September 11, 2012 the Town Board awarded the Residential Solid Waste & Recyclables Collection Services Agreement ("Agreement") to EnCon Industries Corp. ("EnCon"), pursuant to General Municipal Law §120-w, for residential waste and recyclables collection services to serve the Town of Babylon; and

WHEREAS, the Agreement's initial term shall expire on September 30, 2022; and

WHEREAS, the Town Board, pursuant to Article 20 of the Agreement, may extend its terms and conditions for an additional five (5) years "by majority vote of the Town of Babylon Town Board pursuant to the recommendation of the Solid Waste Administrator based upon the Contractor's record of service and existing economic conditions;" and

WHEREAS, the Town's Solid Waste Administrator has recommended that the Town Board so extend the Agreement based on EnCon's record of service and existing economic conditions;

NOW, THEREFORE, be it

RESOLVED, by the Town Board, that the Agreement with EnCon Industries Corp. be and hereby is extended for five (5) years, effective October 1, 2022 through September 30, 2027; and be it further

RESOLVED, that nothing in this resolution shall limit the rights of the Town and EnCon Industries Corp. to amend the Agreement upon written consent and pursuant to the requirements of Article 24 of the Agreement at any time during the extended term of the contract.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

| | | |
|----------------------|--------|-----|
| Councilman Manetta | Voting | Yea |
| Councilman Martinez | Voting | Yea |
| Councilman McSweeney | Voting | Yea |
| Councilman Gregory | Voting | Yea |
| Supervisor Schaffer | Voting | Yea |

The resolution was thereupon declared duly adopted.

RESOLUTION NO. 539 JUNE 29, 2022
AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT BETWEEN THE
NEW YORK STATE OFFICE OF ADDICTION SERVICES SUPPORTS AND THE TOWN OF BABYLON

The following resolution was offered by Councilman Manetta and seconded by Councilman Martinez

BE IT RESOLVED, by the Town Board of the Town of Babylon, that the Supervisor be and he hereby is authorized to execute an Agreement on behalf of the Town of Babylon with the New York State Office of Addiction Services and Support for the Substance Abuse Prevention and Treatment Block Grant Supplement Program; and be it further

RESOLVED, that said agreement is subject to the approval of the Town Attorney as to form and content.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

RESOLUTION NO. 540 JUNE 29, 2022
AUTHORIZING THE SUPERVISOR TO EXECUTE AN INTERMUNICIPAL AGREEMENT BETWEEN
THE VILLAGE OF AMITYVILLE AND THE TOWN OF BABYLON

The following resolution was offered by Councilman Martinez and seconded by Councilman McSweeney

BE IT RESOLVED, by the Town Board of the Town of Babylon, that the Supervisor be and he hereby is authorized to execute an Intermunicipal Agreement on behalf of the Town of Babylon with the Village of Amityville for Fire Marshal inspection services by a Town of Babylon Fire Marshal; and be it further

RESOLVED, that said agreement is subject to the approval of the Town Attorney as to form and content.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

RESOLUTION NO. 541 JUNE 29, 2022
AUTHORIZING THE SUPERVISOR TO SIGN A MERCHANT PRICING CHANGE FORM AND
AN EQUIPMENT PURCHASE FORM FOR TSYS MERCHANT SOLUTIONS, LLC

The following resolution was offered by Councilman McSweeney and seconded by Councilman Gregory

BE IT RESOLVED, by the Town Board of the Town of Babylon, that the Supervisor be and he hereby is authorized to sign a merchant pricing change form and an equipment purchase form for TSYS Merchant Solutions, LLC on behalf of the Town of Babylon for the replacement of a credit card machine and the purchase of credit card machine; and be it further

RESOLVED, that said forms is subject to the review and approval of the Town Attorney as to form and content.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

RESOLUTION NO. 542 JUNE 29, 2022
AMENDING THE SALARY PLAN FOR PART-TIME, HOURLY, AND SEASONAL EMPLOYEES

The following resolution was offered by Councilman Gregory and seconded by Councilman Manetta

BE IT RESOLVED by the Town Board of the Town of Babylon that the following salaries for certain part-time, hourly, and seasonal positions be and the same are hereby adopted:

| <u>TITLE</u> | <u>SALARY</u> |
|---|-------------------|
| Account Clerk /Account Clerk Typist Spanish | 16.00 - 18.00/hr. |
| Assessment Assistant | 16:00/hr. |
| Assistant Beach & Pool Manager | 15:00 – 20.00 |
| Assistant Town Attorney | 20.00 - 30.00/hr. |
| Bay Constable – HOURLY, up to 30 hrs./week | 18.00 - 30.00/hr. |
| Beach & Attendant | 15.00 - 18.00/hr. |
| Beach & Pool Manager | 15.00 - 22.00/hr. |
| Bingo Inspector, Part-time | 25.00/hr. |
| Building Inspector I | 22.00/hr. |
| Building Inspector II | 25.00/hr. |
| Building Inspector III | 27.00/hr. |
| Building Inspector IV | 30.00/hr. |
| Certified Public Accountant | 30.00/hr. |
| Clerical | 15.00 - 18.00/hr. |
| Clerk Typist | 15.00 - 18.00/hr. |
| Clerk | 15.00/hr. |
| College Intern Analyst I | 15.00/hr. |
| College Intern Analyst II | 16.00/hr. |
| College Intern Analyst III | 17.00/hr. |
| Community Pride Worker I | 15.00/hr. |
| Community Pride Worker II | 15.50/hr. |
| Community Pride Worker III | 16.00/hr. |
| Community Pride Worker IV | 16.50/hr. |
| Community Pride Worker V | 17.00/hr. |
| Community Pride Worker VI | 17.50/hr. |
| Community Pride Worker VII | 18.00/hr. |
| Contract Staff-Administrative | 15.00 - 30.00/hr. |
| Cook | 16.00/hr. |
| Custodian | 15.00 - 18.00/hr. |
| Data Entry Operator | 16.00/hr. |
| Data Processing Equip. Operator | 16.45/hr. |
| Deputy Supervisor | 50,000/annual |
| Dispatcher – HOURLY, up to 30 hrs./week | 15.00 - 30.00/hr. |
| Dock Master | 15.00 - 25.00/hr. |

| | |
|---|--------------------------|
| Document Imaging Operator I | 15.00/hr. |
| Document Imaging Operator II | 16.00/hr. |
| Document Imaging Operator III | 17.00/hr. |
| Document Imaging Operator IV | 18.00/hr. |
| Drug & Alcohol Counselor I | 18.00 - 22.00/hr. |
| Drug & Alcohol Counselor II | 23.00 - 25.00/hr. |
| Drug & Alcohol Counselor III | 26.00 - 30.00/hr. |
| Drug & Alcohol Counselor IV | 31.00 - 35.00/hr. |
| Duplicating Machine Operator | 14.00 - 15.00/hr. |
| EAP Coordinator | 85.00/hr. |
| Electrician I | 20.00 - 21.00/hr. |
| Electrician II | 21.01 - 22.00/hr. |
| Electrician III | 22.01 - 23.15/hr. |
| Electrician IV | 23.16 - 24.32/hr. |
| Engineering Aide I | 20.00/hr. |
| Engineering Aide II | 22.50/hr. |
| Engineering Aide III | 25.00/hr. |
| Environmental Analyst Part Time | 20.00 - 40.00/hr. |
| Environmental Steward I | 15.00/hr. |
| Environmental Steward II | 15.50/hr. |
| Environmental Steward III | 16.00hr |
| Environmental Steward IV | 16.50/hr. |
| Environmental Steward V | 18.75/hr. |
| Environmental Steward VI | 21.35/hr. |
| Environmental Steward VII | 23.35/hr. |
| Environmental Steward VIII | 25.65/hr. |
| Environmental Steward IX | 27.95/hr. |
| Environmental Steward X | 30.40/hr. |
| Facilities Guard- HOURLY, up to 30 hrs./week | 18.00-25.00/hr. |
| Fire Marshal Call-In | 50.00/hr. |
| Fire Marshal I | 15.00 - 16.00/hr. |
| Fire Marshal II | 16.01 - 17.00/hr. |
| Fire Marshal III | 17.01 - 18.00/hr. |
| Fire Marshal IV | 18.01 - 19.00/hr. |
| Fire Marshal V | 19.01 - 20.00/hr. |
| Fire Marshal VI | 20.01 - 25.00/hr. |
| Fire Marshal VII | 25.01 - 30.00/hr. |
| GIS Technician I/II/III, part time | 22.00-27.00/hr. |
| Government Liaison Officer | 50.00/hr. |
| Government Liaison Officer II | 375.00/meeting |
| Groundskeeper | 15.00 – 16.00/hr. |
| Guard I – HOURLY, up to 30 hrs./week | 15.00 – 18.00/hr. |
| Guard II – HOURLY, up to 30 hrs./week | 18.50 – 20.00/hr. |
| Guard III (Supervisor) – HOURLY, up to 30 hrs./week | 20.50 - 22.00/hr. |
| Guard IV (LT.) – HOURLY, up to 30 hrs./week | 22.50 – 25.00/hr. |
| Historian | 16.00/hr. |
| Kennel Attendant I | 15.00/hr. |
| Kennel Attendant II | 15.50/hr. |
| Kennel Attendant III | 16.00/hr. |
| Kennel Attendant IV | 16.50/hr. |
| Laborer I | 15.00/hr. |
| Laborer II | 15.50/hr. |
| Laborer III | 16.00/hr. |
| Laborer IV | 16.50/hr. |
| Laborer V | 17.00/hr. |
| Laborer VI | 17.50/hr. |
| Laborer VII | 18.00/hr. |
| Law Clerk | 16.25/hr. |
| Law Intern I | 15.00/hr. |
| Law Intern II | 16.00/hr. |
| Law Intern III | 17.00/hr. |
| Material Control Clerk | 15.00/hr. |
| Medical Billing Agent | 20.00 - 30.00/hr. |
| Medical Director-Drug Abuse Treatment | 120.00 - 175.00/hr. |
| Micrographics Operator | 15.00/hr. |
| Mini Bus Driver – up to 20 hrs./week | 15.00-20.00/hr. contract |
| Neighborhood Aide | 15.00/hr. |
| Ordinance Enforcement Officer I | 15.00/hr. |
| Ordinance Enforcement Officer II | 16.00/hr. |
| Ordinance Enforcement Officer III | 17.00/hr. |

| | |
|--|----------------------------------|
| Ordinance Enforcement Officer IV | 18.00/hr. |
| Ordinance Enforcement Officer V | 20.00/hr. |
| Ordinance Inspector I | 15.00/hr. |
| Ordinance Inspector II | 16.00/hr. |
| Ordinance Inspector III | 17.00/hr. |
| Ordinance Inspector IV | 18.00/hr. |
| Paralegal Assistant | 18.00/hr. |
| Paralegal Assistant II | 20.00/hr. |
| Park Attendant I | 15.00 – 18.00/hr. |
| Park Attendant II | 18.00 – 20.00/hr. |
| Park Ranger – HOURLY, up to 30 hrs./week | 18.00 - 30.00/hr. |
| Parking Meter Officer | 16.00 - 19.00/hr. |
| Part Time Fire Marshal Call-In | 50.00/hr. |
| Part Time Maintenance Mechanic I | 20.00- 45.00/hr. |
| Part Time Maintenance Mechanic II | 20.00- 45.00/hr. |
| Part Time Maintenance Mechanic III | 20.00- 45.00/hr. |
| Part Time Maintenance Mechanic IV | 20.00- 45.00/hr. |
| Photo Technician | 30.00/hr. (Effective 01/01/2022) |
| Planning Aide | 18.00/hr. |
| Plumber I | 16.00/hr. |
| Plumber II | 17.00/hr. |
| Plumber III | 18.00/hr. |
| Plumbing Inspector I | 15.00/hr. |
| Plumbing Inspector II | 16.00/hr. |
| Plumbing Inspector III | 17.00/hr. |
| Plumbing Inspector IV | 18.00/hr. |
| Plumbing Inspector V | 20.00/hr. |
| Plumbing Inspector VI | 25.00/hr. |
| Plumbing Inspector VII | 30.00/hr. |
| Pole Inspector I | 15.00/hr. |
| Pole Inspector II | 16.00/hr. |
| Pole Inspector III | 17.00/hr. |
| Program Aide I-HOURLY, up to 30 hrs./week | 15.00/hr. |
| Program Aide II-HOURLY, up to 30 hrs./week | 16.00/hr. |
| Program Aide III-HOURLY, up to 30 hrs./week | 18.00/hr. |
| Program Aide IV-HOURLY, up to 30 hrs./week | 20.00/hr. |
| Program Aide V-HOURLY, up to 30 hrs./week | 22.00/hr. |
| Program Aide VI-HOURLY, up to 30 hrs./week | 25.00/hr. |
| Program Aide VII-HOURLY, up to 30 hrs./week | 30.00/hr. |
| Recreation Aides | 15.00- 20.00 |
| Recreation Specialist | 15.00 - 30.00/hr. |
| Recreation Specialist-HOURLY, up to 30 hrs./week | 30.00 - 85.00/hr. |
| Registered Nurse | 40.00/hr. |
| Rental/Accessory Apartment Inspector I | 15.00/hr. |
| Rental/Accessory Apartment Inspector II | 20.00/hr. |
| Rental/Accessory Apartment Inspector III | 25.00/hr. |
| Sanitation Inspector I | 15.00/hr. |
| Sanitation Inspector II | 16.00/hr. |
| Sanitation Inspector III | 17.00/hr. |
| Seasonal Ordinance Enforcement Officer IV | 17.00/hr. |
| Senior Bay Constable | 15.00 - 20.00/hr. |
| Senior Citizen Specialist | 18.00/hr. |
| Senior Clerk I | 15.00/hr. |
| Senior Clerk II | 16.00/hr. |
| Senior Clerk III | 17.00/hr. |
| Senior Clerk IV | 18.00 /hr. |
| Senior Park Ranger | 15.00 - 20.00/hr. |
| Sign Language Interpreter | 60.00/mtg. |
| Solid Waste Administrator-HOURLY, up to 30 hrs./week | 50.00 - 85.00/hr. |
| Stenographer | 15.00/hr. |
| Student Intern | 15.00 – 18.00/hr. |
| Student Intern II | 17.00/hr. |
| Switchboard Operator I | 15.00/hr. |
| Switchboard Operator II | 16.00/hr. |
| Switchboard Operator III | 17.00/hr. |
| Switchboard Operator IV | 18.00/hr. |
| Tax Clerk I | 15.00/hr. |
| Tax Clerk II | 15.25/hr. |
| Tax Clerk III | 15.50/hr. |
| Tax Clerk IV | 16.00/hr. |

| | |
|---------------------------------|-------------------|
| Tax Clerk V | 16.50/hr. |
| Tax Clerk VI | 17.00/hr. |
| Tax Clerk VII | 17.50/hr. |
| Tax Clerk VIII | 18.00/hr. |
| Tax Receiver Office Guard | 25.00 - 40.00/hr. |
| Town Investigator | 20.00 - 50.00/hr. |
| Traffic Engineer I | 25.00 - 35.00/hr. |
| Traffic Engineer II | 35.00 - 45.00/hr. |
| Trainer for Health and Wellness | 30.00/hr. |
| Veterinary Technician I | 18.00/hr. |
| Veterinary Technician II | 20.00/hr. |
| Veterinary Technician III | 22.00/hr. |
| Veterinary Technician IV | 25.00/hr. |
| Youth Counselor | 15.20/hr. |
| Zoning Inspector I | 15.00/hr. |
| Zoning Inspector II | 16.00/hr. |
| Zoning Inspector III | 17.00/hr. |
| Zoning Inspector IV | 18.00/hr. |

VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 543 JUNE 29, 2022
PROCLAIMING SUNDAY, JULY 10, 2022 AS
EAGLE SCOUT MATTHEW THOMAS DAHILL DAY**

The following resolution was offered by Councilman Manetta and seconded by Councilman Martinez

WHEREAS, the Boy Scouts of America at various times during the year confer its highest award for achievement to one of its deserving members; and
WHEREAS, the rank of Eagle Scout is a rarity in scouting because the tasks needed to accomplish this are difficult, but if accomplished, they go a long way toward the development of leadership, self-reliance, and other qualities of humanity so desirable in young men; and
WHEREAS, an Eagle is many things, noted for its size, strength, graceful figure, keenness of vision and power of flight; and
WHEREAS, the Eagle was also the standard of the Ancient Romans, and is the seal of this great nation, the United States of America; and
WHEREAS, it is fitting that by the successful demonstration of his scouting achievement, Matthew Thomas Dahill was awarded the rank of Eagle Scout.

NOW, THEREFORE, be it
RESOLVED, that the Town Board of the Town of Babylon does hereby extend to Matthew Thomas Dahill its congratulations on his successful completion and achievement of the rank of Eagle Scout and proclaims Sunday, July 10, 2022 as Eagle Scout Matthew Thomas Dahill Day.
VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 544 JUNE 29, 2022
PROCLAIMING MONDAY, JULY 11, 2022 AS
EAGLE SCOUT DAVID ANTHONY DAHILL DAY**

The following resolution was offered by Councilman Martinez and seconded by Councilman McSweeney

WHEREAS, the Boy Scouts of America at various times during the year confer its highest award for achievement to one of its deserving members; and
WHEREAS, the rank of Eagle Scout is a rarity in scouting because the tasks needed to accomplish this are difficult, but if accomplished, they go a long way toward the development of leadership, self-reliance, and other qualities of humanity so desirable in young men; and
WHEREAS, an Eagle is many things, noted for its size, strength, graceful figure, keenness of vision and power of flight; and
WHEREAS, the Eagle was also the standard of the Ancient Romans, and is the seal of this great nation, the United States of America; and
WHEREAS, it is fitting that by the successful demonstration of his scouting achievement, David Anthony Dahill was awarded the rank of Eagle Scout.

NOW, THEREFORE, be it
RESOLVED, that the Town Board of the Town of Babylon does hereby extend to David Anthony Dahill its congratulations on his successful completion and achievement of the rank of Eagle Scout and proclaims Monday, July 11, 2022 as Eagle Scout David Anthony Dahill Day.
VOTES: 5 YEAS: 5 NAYS: 0
The resolution was thereupon declared duly adopted.

**RESOLUTION NO. 545 JUNE 29, 2022
SCHEDULING A PUBLIC HEARING IN REFERENCE TO
AMENDING THE CODE OF THE TOWN OF BABYLON,
CHAPTER 133 (SOLID WASTE MANAGEMENT)**

The following resolution was offered by Councilman McSweeney and seconded by Councilman Manetta

BE IT RESOLVED, by the Town Board of the Town of Babylon, that a Public Hearing be held at Babylon Town Hall, 200 East Sunrise Highway, Lindenhurst NY 11757 on the 13th day of July, 2022, at 3:30 p.m., prevailing time, to consider amending of the Town Code as set forth in Exhibit "A" annexed hereto; and be it further
RESOLVED, that the Town Clerk of the Town of Babylon is directed to publish notice of said public hearing in one of the official newspapers of the Town.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

| | | |
|----------------------|--------|---------|
| Councilman Manetta | Voting | Yea |
| Councilman Martinez | Voting | Yea |
| Councilman McSweeney | Voting | Yea |
| Councilman Gregory | Voting | Abstain |
| Supervisor Schaffer | Voting | Yea |

The resolution was thereupon declared duly adopted.

Exhibit "A"

AMEND as follows:

**CHAPTER 133
SOLID WASTE MANAGEMENT - ARTICLE V - LICENSING

§ 133-14. License classifications and fees.

[Amended 12-18-2001 by L.L. No. 11-2001; 7-13-2004 by L.L. No. 19-2004; 12-21-2004 by L.L. No. 32-2004; 6-21-2005 by L.L. No. 18-2005; 3-7-2006 by L.L. No. 7-2006; 7-18-2006 by L.L. No. 21-2006; 9-13-2006 by L.L. No. 32-2006; 12-20-2006 by L.L. No. 41-2006; 8-6-2008 by L.L. No. 21-2008]

A. Class 1 and Class 1A licenses.

1. A Class 1 license shall be required of all persons engaged in the collection and transportation of garbage, refuse, recyclable material (including, but not limited to, scrap metal), ashes or solid waste outside the improvement areas or for collection and transportation of recyclable material only within the commercial improvement area if properly authorized by the property owner. The annual fee for such license shall be \$1,500 plus \$550 for each truck and \$1 for each sticker for roll offs and compactors.
2. A Class 1A license shall be required of all persons engaged in the collection and transportation of food scraps outside the improvement areas or for collection and transportation of recyclable material only within the commercial improvement area if properly authorized by the property owner. The annual fee for such license shall be \$3,000, plus \$1,100 for each truck and \$1,000 for each sticker for rolloffs and compactors.

[Amended 11-17-2011 by L.L. No. 22-2011; 4-22-2015 by L.L. No. 5-2015; 9-29-2015 by L.L. No. 13-2015; 9-4-2019 by L.L. No. 10-2019; 3-16-2022 by L.L. No. 2-2022]

B. ***

ADDITIONS ARE INDICATED BY UNDERLINE
DELETIONS ARE INDICATED BY ~~STRIKETHROUGH~~ or []

RESOLUTION NO. 546 JUNE 29, 2022
SCHEDULING A PUBLIC HEARING IN REFERENCE TO CHAPTER 213, ARTICLE XXXV, §§213-420 & §213-423 OF THE CODE OF THE TOWN OF BABYLON (DEFINITIONS, SECONDARY USES)

The following resolution was offered by Councilman Gregory and seconded by Councilman Manetta

BE IT RESOLVED, by the Town Board of the Town of Babylon, that a Public Hearing be held at Babylon Town Hall, 200 East Sunrise Highway, NY 11757, on the 13th day of July, 2022 at 10:00 a.m., prevailing time, to consider amending of the Town Code as set forth in Exhibit "A" annexed hereto; and be it further

RESOLVED, that the Town Clerk of the Town of Babylon is directed to publish notice of said public hearing in one of the official newspapers of the Town.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

Exhibit "A"

AMEND as follows:

§213-538 Lot and bulk controls.

§213-420. Definitions.

As used in this article, the following terms shall have the meanings indicated:

AUTOMOTIVE ACCESSORY ITEMS

Products directly related to the maintenance of vehicles designed and/or employed, in whole or in part, for travel upon public and private roadways, such as oil, transmission fluid, brake fluid, polish, wax, fuel additives and treatments, wipers, tires, batteries, windshield wiper fluid, cleaning fluids and/or substantially similar items.

CONVENIENCE STORE

An establishment offering the retail sale of household consumer merchandise. The maximum size for a convenience store shall be no larger than 3,000 square feet or such smaller size as the Planning Board determines is suitable to the subject property and surrounding community.

DRIVE-THRU SERVICE WINDOW

An area on a structure which is properly designed and constructed where customers of the establishment may conduct business transactions or purchase of food items for purpose of consumption off premises, from their motorvehicles.

[SECTIONS OMITTED]

§ 213-423. Secondary uses.

A. Secondary use(s) shall be permitted only as a special exception granted pursuant to § 213-13. Such secondary uses shall be limited to:

- (1) Public garages, as duly granted by the Zoning Board of Appeals.
- (2) Facilities for washing and/or waxing vehicles, as duly granted by the Planning Board.
- (3) Convenience stores, as duly granted by the Planning Board.
- (4) Drive-thru service window, as duly granted by the Planning Board and subject to the following conditions and restrictions:
 - a. Should the Planning Board approve the use of a drive-thru service window, then no other secondary uses shall be permitted at the subject site, except for a convenience store.
 - b. Drive-thru service windows shall not be permitted when a parcel abuts a residentially zoned parcel or parcel utilized for residential uses.
 - c. Only one canopy or awning shall be permitted in connection with a drive-thru service window, located at the point of pick-up, which shall not exceed 25 square feet. Any other canopy or awnings associated with a drive-thru service window shall be prohibited.
 - d. The applicant must provide sufficient evidence, to the satisfaction of the Planning Board, that the site can properly accommodate necessary queueing required for a drive-thru service window.

[SECTIONS OMITTED]

RESOLUTION NO. 547 JUNE 29, 2022
SCHEDULING A PUBLIC HEARING ON DESIGNATING THE PREMISES KNOWN AS 1501 STRAIGHT PATH, WYANDANCH, NY 11798, SCTM#0100-058.00-04.00-016.001 A PUBLIC NUISANCE, AUTHORIZING THE BOARDING UP OF SAID PREMISES AND AUTHORIZING THE TOWN ATTORNEY TO COMMENCE LITIGATION

The following resolution was offered by Councilman Manetta and seconded by Councilman Martinez

BE IT RESOLVED, by the Town Board of the Town of Babylon that a Public Hearing be held on the 13th day of July, 2022 at 10:00 a.m., prevailing time, at Babylon Town Hall, 200 E. Sunrise Hwy, N. Lindenhurst, NY 11757, to consider the whether the premises located at 1501 Straight Path, Wyandanch, NY 11798 SCTM#0100-058.00-04.00-016.001 is a public nuisance pursuant to the Town Code of the Town of Babylon Article III, Chapter 165, Public Nuisances; and be it further

RESOLVED, that the Town Clerk of the Town of Babylon is directed to publish notice of said public hearing in one of the official newspapers of the Town.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

RESOLUTION NO. 548 JUNE 29, 2022
ADOPTING LOCAL LAW OF 2022 - AMENDING CHAPTER 213, ARTICLE XLII, §213-503 OF THE CODE OF THE TOWN OF BABYLON (WYANDANCH AND STRAIGHT PATH CORRIDOR FORM-BASED CODE)

The following resolution was offered by Councilman Martinez and seconded by Councilman McSweeney

WHEREAS, the Town Board of the Town of Babylon having duly called and held a Public Hearing at Babylon Town Hall, 200 East Sunrise Highway, Lindenhurst NY 11757 on the 29th day of June, 2022 upon the question of enactment of Local Law 11 of 2022 of the Town of Babylon, Suffolk County, New York, being a Local Law amending Chapter 213, Article XLII, §213-503 of the Code of the Town of Babylon (Wyandanch and Straight Path Corridor Form-Based Code); and

WHEREAS, in accordance with Part 617.5(c)(26), State Environmental Quality Review (SEQR), the adoption of this Local Law is classified a Type II Action and not subject to environmental review under SEQR.

NOW, THEREFORE, be it

RESOLVED AND ORDAINED, by the Town Board of the Town of Babylon, that Local Law No.11 of 2022 of the Town of Babylon, Suffolk County, New York, is hereby enacted as follows and effective upon its filing with the New York State Department of State:

LOCAL LAW NO. 11 of 2022
AMENDING CHAPTER 213 OF THE BABYLON TOWN CODE

Section 1. AMEND as follows:

Section 213-503 Regulating Plan Tile 8

Tile 8 of Section 213-503: Regulating Plans by Blocks, is hereby amended in connection with the proposed Building L to be located at the southeast corner of the intersection of Straight Path and Long Island Avenue, as follows:

- A. Build-to-Line. Build-to-line deviations not to exceed 4 feet are permitted along Straight Path, Long Island Avenue and West Lawn (ST-43-20) frontages.
- B. Frontage Occupancy. Frontage Occupancy of 80-90% is permitted along West Lawn (ST-43-20).
- C. Regulating Plan (Retail Required). Where retail is required in the Regulating Plan, it shall be permissible for office uses, community facility uses and similar uses to occupy the retail space, in addition to retail.
- D. Building Height. Minimum and maximum building height shall be 3 to 5 stories.
- E. Private Frontage (Stoop or Porch and Landscaping Required). Stoop or porch and landscaping private frontage requirement for the West Lawn (ST-43-20) frontage shall be eliminated.
- F. The provisions of this amendment shall supersede any contrary provisions set forth in Tile 8 of Section 213-503 – Regulating Plan by Blocks and Section 213-504 – Regulating Plan Elements.

Section 2. Severability

If any clause, sentence, paragraph, subdivision, section or other part of this local law shall for any reason be adjudged by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair or invalidate the remainder of this local law, and it shall be construed to have been the legislative intent to enact this local law without such unconstitutional or invalid parts therein.

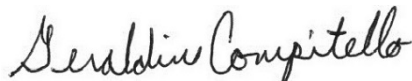
Section 3. Effective Date

This local law shall take effect immediately upon filing in the Office of the Secretary of the State of New York.

VOTES: 5 YEAS: 5 NAYS: 0

The resolution was thereupon declared duly adopted.

Being no further business before the Board, the meeting adjourned at 2:14 pm on the motion of Councilman Manetta, seconded by Councilman Martinez.


Geraldine Compitello, Town Clerk

/jt